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CONFIRMATION NO. 6239

<b>SERIAL NUMBER</b> 09/124,043	<b>FILING OR 371(c) DATE</b> 07/29/1998  <b>RULE</b>	<b>CLASS</b> 725	<b>GROUP ART UNIT</b> 2611	<b>ATTORNEY DOCKET NO.</b> 5212
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**APPLICANTS**

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**\* CONTINUING DATA \*\*\*\*\***

This application is a CON of 08/735,549 10/23/1996 *Grant*  
which is a CON of 08/160,280 12/02/1993 PAT 5,600,364 *Grant*  
which is a CIP of 07/991,074 12/09/1992

**\* FOREIGN APPLICATIONS \*\*\*\*\***

**F REQUIRED, FOREIGN FILING LICENSE GRANTED**

08/21/1998

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Certified and Acknowledged <i>[Signature]</i> <div style="display: flex; justify-content: space-between;"> <span>Examiner's Signature</span> <span>Initials</span> </div>	<b>STATE OR COUNTRY</b> MD	<b>SHEETS DRAWING</b> 34	<b>TOTAL CLAIMS</b> 136	<b>INDEPENDENT CLAIMS</b> 19
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**ADDRESS**

38598

**TITLE**

**METHOD AND APPARATUS FOR GATHERING PROGRAMS WATCHED DATA**

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